PRIVATE PROPERTY

OHIO TRAFFIC CRASH REPORT

OH-1 (Rev. 1-82)

LOCAL REPORT NO. 13-11933 | ☐ OH-2 ☐ OH-3 | Lebanon Police | 0830300 | ODHS USE ONLY - DO NOT MARK ABOVE | LOCAL FILE NO

REPORT TAKEN: ☐ AT STATION ☒ AT SCENE | NO OF VEH PEDESTRIANS INVOLVED: 2 | CRASH SEVERITY (CHECK MOST SEVERE): ☐ FATAL ☐ INJURY ☒ PROPERTY DAMAGE ONLY | COMBINED VEH/PROP LOSS: ☒ OVER $150 ☐ UNDER $150 | HIT SKIP: ☐ SOLVED ☐ UNSOLVED

IN COUNTY OF WARREN | IN ☒ CITY LEBANON | DATE OF CRASH: 7/13/13 | DAY: FRI | TIME: MILITARY 1402

CRASH OCCURRED ON GENNTOWN DR. | WITHIN THE INTERSECTION OF

IF NOT IN INTERSECTION ____ MILES ____ FEET N W E S OF (LIST NEAREST INTERSECTING STREET, MILEPOST, HOUSE NO.) | CITY CODE

LOC | LOC2 | LOC JUR FH9 FILT

DRIVER-PEDESTRIAN-VEHICLE SECTION

A | UNIT NO. | NO OF OCCUPANTS 2 | OPERATING ☒ | PARKED ☐ | DRIVERLESS ☐ | HIT & RUN NON CONTACT ☐ | INSURANCE CO OR AGENT NATIONAL INTERSTATE INS

DRIVER-PEDESTRIAN NAME (LAST, FIRST, MI): THOMPSON, ROBART C. | ADDRESS (NO., STREET, CITY, STATE, ZIP CODE): 4210 GRAND AVE, MIDDLETOWN, OH

PHONE NO. 513-301-3954 | BIRTH DATE 5/5/55 | AGE 58 | SEX M | SOCIAL SECURITY NO. | STATE OH | DRIVER'S LICENSE NO. RR496958 | OCCUPATION

OWNER (IF SAME AS DRIVER, WRITE SAME): WINTON TRANSPORTATION (WTS) | ADDRESS | PHONE

VEH YR 06 | MAKE CHRYS | MODEL TOWN + COUNTRY | COLOR SLV | STYLE SW | STATE OH | LICENSE PLATE NO. 918XYY | TOWING SERVICE | VEH/PED DIR FROM TO

CIRCLE DAMAGE AREAS: 1 2 3 4 5 6 7 8 | 9 TOP 10 UNDER CAR 11 LOAD 12 TRAILER

DAMAGE SEVERITY: ☒ NON-FUNCTIONAL ☐ FUNCTIONAL ☐ DISABLING | DAMAGE SCALE: ☐ NONE ☒ MODERATE ☐ LIGHT ☐ HEAVY | VEHICLE DISPOSITION: ☒ DRIVEN AWAY ☐ REMAINED AT SCENE ☐ TOWED | FIRE: ☒ NO FIRE ☐ FIRE DUE TO CRASH ☐ OTHER FIRE

8 | UNIT NO. 2 | NO OF OCCUPANTS 3 | OPERATING ☒ | PARKED ☐ | DRIVERLESS ☐ | HIT & RUN NON-CONTACT ☐ | INSURANCE CO OR AGENT FARMERS INS.

DRIVER/PEDESTRIAN NAME (LAST, FIRST, MI): MOLE, KRYSTAL A. | ADDRESS (NO., STREET, CITY, STATE, ZIP CODE): 801 FRANKLIN RD. #1 LEBANON

PHONE NO. 513-282-9348 | BIRTHDATE 5/18/85 | AGE 28 | SEX F | SOCIAL SECURITY NO. | STATE OH | DRIVER'S LICENSE NO. SK119535 | OCCUPATION

OWNER (IF SAME AS DRIVER, WRITE SAME): SAME | ADDRESS | PHONE

VEH YR 2000 | MAKE NISSAN | MODEL XTERRA | COLOR BLUE | STYLE SW | STATE OH | LICENSE PLATE NO. FTN8108 | TOWING SERVICE | VEH/PED DIR FROM TO

CIRCLE DAMAGE AREAS: 1 2 3 4 5 6 7 8 | 9 TOP 10 UNDER CAR 11 LOAD 12 TRAILER

DAMAGE SEVERITY: ☒ NON-FUNCTIONAL ☐ FUNCTIONAL ☐ DISABLING | DAMAGE SCALE: ☐ NONE ☒ MODERATE ☐ LIGHT ☐ HEAVY | VEHICLE DISPOSITION: ☒ DRIVEN AWAY ☐ REMAINED AT SCENE ☐ TOWED | FIRE: ☒ NO FIRE ☐ FIRE DUE TO CRASH ☐ OTHER FIRE

OCCUPANT SECTION

C | FROM UNIT NO. | NAME (LAST, FIRST, MI) | BIRTHDATE m D y | AGE | ADDRESS same | PHONE | SEX

D | FROM UNIT NO. | NAME (LAST, FIRST, MI) | BIRTHDATE m D y | AGE | ADDRESS | PHONE | SEX

E | FROM UNIT NO. | NAME (LAST, FIRST, MI) | BIRTHDATE m D y | AGE | ADDRESS | PHONE | SEX

F | FROM UNIT NO. | NAME (LAST, FIRST, MI) | BIRTHDATE m D y | AGE | ADDRESS | PHONE | SEX

POSITION: A 1, B 1, C, D, E, F

P-PEDESTRIAN

INJURIES: A 5, B 5, C, D, E, F

1 FATAL
2 SERIOUS VISIBLE
3 MINOR VISIBLE
4 NO VISIBLE INJURY
5 NOT INJURED

CONDITION: A 1, B 1

1 APPARENTLY NORMAL
2 SICK
3 FATIGUED
4 APPARENTLY ASLEEP
5 PHYSICAL DEFECT
6 OTHER CONDITION
7 UNKNOWN

A B C INJURED TAKEN TO By
D E F

A B C INJURED TAKEN TO By
D E F

A ☐ ORC ☐ CITY ORD. OFFENSE CHARGED AND DESCRIPTION

O ☐ ORC. ☐ CITY ORD. OFFENSE CHARGED AND DESCRIPTION

RESTRAINTS: A 4, B 4, C, D, E, F

1 NOT USED
2 NONE AVAILABLE
3 LAP BELT USED
4 LAP/SHOULDER BELT USED
5 SHOULDER BELT USED
6 CHILD SAFETY SEAT
7 AIR BAG USED
8 USE NOT REPORTED

ALCOHOL: A ☐ YES ☒ NO TESTED | B ☐ YES ☒ NO TESTED

1 NO ALCOHOL DETECTED
2 HBD ABILITY IMPAIRED
3 HBD ABILITY NOT IMPAIRED
4 HBD ABILITY UNKNOWN

EJECTION: A 1, B 1, C, D, E, F

1 NOT EJECTED
2 PARTIAL
3 TOTAL
4 TRAPPED INSIDE VEHICLE

DRUGS: A TESTED ☐ YES ☒ NO | O TESTED ☐ YES ☒ NO

1 NO DRUGS DETECTED
2 USING PRESCRIBED DRUG
3 USING ILLICIT DRUG

RECEIVED CALL 1402 | DISPATCHED 1403 | ARRIVED 1408 | CLEARED 1433 | OTHER TIME | TOTAL MINUTES 25

DATE REPORT FILED M 7 D 16 Y 13 | PHOTOS ☐ YES ☒ NO | OFFICER'S NAME DEHLER | BADGE NO. 124 | CHECKED BY

State Ptl-012 2/13/03