OHIO TRAFFIC CRASH REPORT — OH-1 (Rev. 1-82)

LOCAL REPORT NO. ☐ OH-2 ☐ OH-3 — Lebanon Police — 0 8 3 0 3 0 0 — ODHS USE ONLY - DO NOT MARK ABOVE — LOCAL FILE NO

REPORT TAKEN ☐ AT STATION ☒ AT SCENE | NO OF VEH PEDESTRIANS INVOLVED 2 | CRASH SEVERITY (CHECK MOST SEVERE) ☐ FATAL ☐ INJURY ☒ PROPERTY DAMAGE ONLY | COMBINED VEH/PROP LOSS ☒ OVER $150 ☐ UNDER $150 | HIT SKIP ☐ SOLVED ☐ UNSOLVED

IN COUNTY OF WARREN | IN ☒ CITY LEBANON | DATE OF CRASH: 5 | 28 | 13 | DAY MON | TIME: MILITARY 1713

CRASH OCCURRED ON 15 S Mechanic (City Building Lot) | WITHIN THE INTERSECTION OF

IF NOT IN INTERSECTION ____ MILES ____ FEET N W E S OF (LIST NEAREST INTERSECTING STREET, MILEPOST, HOUSE NO.) | CITY CODE

LOG 1 | LOG 2 | LOC | JUR | FH'9 | FILT

A — UNIT NO. 1 | NO OF OCCUPANTS 1 | OPERATING ☒ | PARKED ☐ | DRIVERLESS ☐ | HIT & RUN ☐ | NON CONTACT ☐ | INSURANCE CO OR AGENT Carnage Insurance Agency

DRIVER-PEDESTRIAN NAME (LAST, FIRST, MI): Nulph Christ | ADDRESS (NO., STREET, CITY, STATE, ZIP CODE): 405 S Waynesville Rd. Oregonia, OH 45054

PHONE NO.: (513) 490-9802 | BIRTH DATE: 2 m 15 d 60 y | AGE 52 | SEX F | SOCIAL SECURITY NO. | STATE OH | DRIVER'S LICENSE NO. RP167855 | OCCUPATION

OWNER (IF SAME AS DRIVER, WRITE SAME): Nulph Mitchem | ADDRESS: Same | PHONE: Same

VEH YR 06 | MAKE PONT | MODEL | COLOR Dark Blue | STYLE SW | STATE OH | LICENSE PLATE NO. FEN7484 | TOWING SERVICE N/A | VEH/PED DIR FROM N TO S

CIRCLE DAMAGE AREAS: 1 2 3 4 5 6 7 8 — 9 TOP, 10 UNDER CAR, 11 LOAD, 12 TRAILER

DAMAGE SEVERITY: ☒ NON-FUNCTIONAL ☐ FUNCTIONAL ☐ DISABLING | DAMAGE SCALE: ☐ NONE ☐ MODERATE ☒ LIGHT ☐ HEAVY | VEHICLE DISPOSITION: ☒ DRIVEN AWAY ☐ REMAINED AT SCENE ☐ TOWED | FIRE: ☒ NO FIRE ☐ FIRE DUE TO CRASH ☐ OTHER FIRE

B — UNIT NO. 2 | NO OF OCCUPANTS 0 | OPERATING ☐ | PARKED ☒ | DRIVERLESS ☐ | HIT & RUN ☐ | NON-CONTACT ☐ | INSURANCE CO. OR AGENT State Farm

DRIVER/PEDESTRIAN NAME (LAST, FIRST, MI) | ADDRESS (NO., STREET, CITY, STATE, ZIP CODE)

PHONE NO. | BIRTHDATE m D y | AGE | SEX | SOCIAL SECURITY NO. | STATE | DRIVER'S LICENSE NO. | OCCUPATION

OWNER (IF SAME AS DRIVER, WRITE SAME): Eifert, Daniel | ADDRESS: 4254 N. Mason Montgomery Rd Mason, OH 45040 | PHONE: (513) 314-0382

VEH YR 07 | MAKE TOYT | MODEL | COLOR Light Blue | STYLE 4A | STATE OH | LICENSE PLATE NO. DVB5328 | TOWING SERVICE N/A | VEH/PED DIR FROM TO

CIRCLE DAMAGE AREAS: 1 2 3 4 5 6 7 8 — 9 TOP, 10 UNDER CAR, 11 LOAD, 12 TRAILER

DAMAGE SEVERITY: ☒ NON-FUNCTIONAL ☐ FUNCTIONAL ☐ DISABLING | DAMAGE SCALE: ☐ NONE ☐ MODERATE ☒ LIGHT ☐ HEAVY | VEHICLE DISPOSITION: ☒ DRIVEN AWAY ☐ REMAINED AT SCENE ☐ TOWED | FIRE: ☒ NO FIRE ☐ FIRE DUE TO CRASH ☐ OTHER FIRE

C — FROM UNIT NO. | NAME (LAST, FIRST, MI) | BIRTHDATE m D y | AGE | ADDRESS Same | PHONE | SEX

D — FROM UNIT NO. | NAME (LAST, FIRST, MI) | BIRTHDATE m D y | AGE | ADDRESS | PHONE | SEX

E — FROM UNIT O. | NAME (LAST, FIRST, MI) | BIRTHDATE m D y | AGE | ADDRESS | PHONE | SEX

F — FROM UNIT NO. | NAME (LAST, FIRST, MI) | BIRTHDATE m D y | AGE | ADDRESS | PHONE | SEX

POSITION: A B C D E F — 7 ③⑥ ②⑤ ①④ 7 — 8 9 — P-PEDESTRIAN

INJURIES: A B C D E F

1 FATAL
2 SERIOUS VISIBLE
3 MINOR VISIBLE
4 NO VISIBLE INJURY
5 NOT INJURED

CONDITION: A B

1 APPARENTLY NORMAL
2 SICK
3 FATIGUED
4 APPARENTLY ASLEEP
5 PHYSICAL DEFECT
6 OTHER CONDITION
7 UNKNOWN

A B C — INJURED TAKEN TO — By
D E F

A B C — INJURED TAKEN TO — By
D E F

RESTRAINTS: A B C D E F

1 NOT USED
2 NONE AVAILABLE
3 LAP BELT USED
4 LAP/SHOULDER BELT USED
5 SHOULDER BELT USED
6 CHILD SAFETY SEAT
7 AIR BAG USED
8 USE NOT REPORTED

ALCOHOL: A ☐ YES ☐ NO TESTED | B ☐ YES ☐ NO TESTED

1 NO ALCOHOL DETECTED
2 HBD ABILITY IMPAIRED
3 HBD ABILITY NOT IMPAIRED
4 HBD ABILITY UNKNOWN

A — OFFENSE CHARGED AND DESCRIPTION — ☐ ORC ☐ CITY ORD.

O — OFFENSE CHARGED AND DESCRIPTION — ☐ ORC ☐ CITY ORD.

EJECTION: A B C D E F

1 NOT EJECTED
2 PARTIAL
3 TOTAL
4 TRAPPED INSIDE VEHICLE

DRUGS: A TESTED ☐ YES ☐ NO | O TESTED ☐ YES ☐ NO

1 NO DRUGS DETECTED
2 USING PRESCRIBED DRUG
3 USING ILLICIT DRUG

| RECEIVED CALL | DISPATCHED | ARRIVED | CLEARED | OTHER TIME | TOTAL MINUTES |
|---|---|---|---|---|---|
| 1713 | 1716 | 1718 | 1722 | 0 | 4 |

| DATE REPORT FILED | PHOTOS | OFFICER'S NAME | BADGE NO. | CHECKED BY |
|---|---|---|---|---|
| M 5 D 29 Y 13 | ☐ YES ☒ NO | J. Huller | 123 | |

State PII-012 2/13/03