OHIO TRAFFIC CRASH REPORT — OH-1 (Rev. 1-82)

LOCAL REPORT NO. — ☐ OH-2 ☐ OH-3 — Lebanon Police — 0830300 — ODHS USE ONLY - DO NOT MARK ABOVE — LOCAL FILE NO: 13-1695

REPORT TAKEN: ☐ AT STATION ☒ AT SCENE | NO OF VEH PEDESTRIANS INVOLVED: 2 | CRASH SEVERITY (CHECK MOST SEVERE): ☐ FATAL ☐ INJURY ☒ PROPERTY DAMAGE ONLY | COMBINED VEH/PROP LOSS: ☐ OVER $150 ☐ UNDER $150 | HIT SKIP: ☐ SOLVED ☐ UNSOLVED

IN COUNTY OF WARREN | IN ☒ CITY: LEBANON | DATE OF CRASH: 04 / 15 / 13 (M D Y) | DAY: THU | TIME: MILITARY: 1016

CRASH OCCURRED ON: 650 E. Main St. Parking Lot | WITHIN THE INTERSECTION OF:

IF NOT IN INTERSECTION: ____ MILES ____ FEET N W E S OF (LIST NEAREST INTERSECTING STREET, MILEPOST, HOUSE NO.) | CITY CODE: 8303

LOC CITE | LOC 2 | LOC JUR | FH9 | FILT

DRIVER-PEDESTRIAN-VEHICLE SECTION

A — UNIT NO. 01 | NO OF OCCUPANTS 01 | OPERATING ☒ | PARKED ☐ | DRIVERLESS ☐ | HIT & RUN NON CONTACT ☐ | INSURANCE CO OR AGENT: Grange

DRIVER-PEDESTRIAN NAME (LAST, FIRST, MI): Elder, Brandon R. | ADDRESS (NO., STREET, CITY, STATE, ZIP CODE): 445 Lake Shore Dr. Lebanon, OH 45036

PHONE NO.: 513-675-2119 | BIRTH DATE: 02 / 05 / 1990 (m D Y) | AGE: 33 | SEX: m | SOCIAL SECURITY NO. | STATE: OH | DRIVER'S LICENSE NO.: TK988277 | OCCUPATION

OWNER (IF SAME AS DRIVER, WRITE SAME): Elder, Juliane E. | ADDRESS: Same | PHONE

VEH YR: 2002 | MAKE: Honda | MODEL: Civic | COLOR: Red | STYLE: 2S | STATE: OH | LICENSE PLATE NO.: EDV2168 | TOWING SERVICE | VEH/PED DIR: FROM TO

CIRCLE DAMAGE AREAS: 1 2 3 4 5 6 7 8 — 9 TOP, 10 UNDER CAR, 11 LOAD, 12 TRAILER

DAMAGE SEVERITY: ☒ NON-FUNCTIONAL ☐ FUNCTIONAL ☐ DISABLING | DAMAGE SCALE: ☐ NONE ☐ MODERATE ☒ LIGHT ☐ HEAVY | VEHICLE DISPOSITION: ☐ DRIVEN AWAY ☒ REMAINED AT SCENE ☐ TOWED | FIRE: ☒ NO FIRE ☐ FIRE DUE TO CRASH ☐ OTHER FIRE

B — UNIT NO. 02 | NO OF OCCUPANTS 01 | OPERATING ☒ | PARKED ☐ | DRIVERLESS ☐ | HIT & RUN NON-CONTACT ☐ | INSURANCE CO. OR AGENT: American Family

DRIVER/PEDESTRIAN NAME (LAST, FIRST, MI): Bird, Amber R. | ADDRESS (NO., STREET, CITY, STATE, ZIP CODE): 485 LaLuz Blvd. Apt 31S Lebanon OH 45036

PHONE NO.: 513-850-2119 | BIRTHDATE: 11 / 25 / 90 (m D Y) | AGE: 22 | SEX: F | SOCIAL SECURITY NO. | STATE: OH | DRIVER'S LICENSE NO.: TG494988 | OCCUPATION

OWNER (IF SAME AS DRIVER, WRITE SAME): Same | ADDRESS | PHONE

VEH YR: 2009 | MAKE: Saturn | MODEL | COLOR: YS | STYLE: Black | STATE: OH | LICENSE PLATE NO.: FVL8729 | TOWING SERVICE | VEH/PED DIR: FROM TO

CIRCLE DAMAGE AREAS: 1 2 3 4 5 6 7 8 — 9 TOP, 10 UNDER CAR, 11 LOAD, 12 TRAILER

DAMAGE SEVERITY: ☒ NON-FUNCTIONAL ☐ FUNCTIONAL ☐ DISABLING | DAMAGE SCALE: ☐ NONE ☐ MODERATE ☒ LIGHT ☐ HEAVY | VEHICLE DISPOSITION: ☐ DRIVEN AWAY ☒ REMAINED AT SCENE ☐ TOWED | FIRE: ☒ NO FIRE ☐ FIRE DUE TO CRASH ☐ OTHER FIRE

OCCUPANT SECTION

C — FROM UNIT NO. | NAME (LAST, FIRST, MI) | BIRTHDATE (m D y) | AGE | ADDRESS: same | PHONE | SEX

D. — FROM UNIT NO. | NAME (LAST, FIRST, MI) | BIRTHDATE (m D y) | AGE | ADDRESS | PHONE | SEX

E — FROM UNIT NO. | NAME (LAST, FIRST, MI) | BIRTHDATE (m D y) | AGE | ADDRESS | PHONE | SEX

F. — FROM UNIT NO. | NAME (LAST, FIRST, MI) | BIRTHDATE (m D y) | AGE | ADDRESS | PHONE | SEX

POSITION: A 1 | B 1 | C | D | E | F

INJURIES: A 5 | B 5 | C | D | E | F

1 FATAL
2 SERIOUS VISIBLE
3 MINOR VISIBLE
4 NO VISIBLE INJURY
5 NOT INJURED

P-PEDESTRIAN

CONDITION: A 1 | B 1

1 APPARENTLY NORMAL
2 SICK
3 FATIGUED
4 APPARENTLY ASLEEP
5 PHYSICAL DEFECT
8 OTHER CONDITION
7 UNKNOWN

RESTRAINTS: A 8 | B 8 | C | D | E | F

1 NOT USED
2 NONE AVAILABLE
3 LAP BELT USED
4 LAP/SHOULDER BELT USED
6 SHOULDER BELT USED
6 CHILD SAFETY SEAT
7 AIR BAG USED
8 USE NOT REPORTED

ALCOHOL: A ☐ YES ☒ NO TESTED | B ☐ YES ☒ NO TESTED

1 NO ALCOHOL DETECTED
2 HBD ABILITY IMPAIRED
3- HBD ABILITY NOT IMPAIRED
4 HBD ABILITY UNKNOWN

EJECTION: A 1 | B 1 | C | D | E | F

1 NOT EJECTED
2 PARTIAL
3 TOTAL
4 TRAPPED INSIDE VEHICLE

DRUGS: A TESTED ☐ YES ☒ NO | B TESTED ☐ YES ☒ NO

1 NO DRUGS DETECTED
2 USING PRESCRIBED DRUG
3 USING ILLICIT DRUG

POLICE ACTION

A B C — INJURED TAKEN TO — By
D E F

A B C — INJURED TAKEN TO — By
D E F

A ☐ ORC ☐ CITY ORD — OFFENSE CHARGED AND DESCRIPTION

B ☐ ORC. ☐ CITY ORD — OFFENSE CHARGED AND DESCRIPTION

RECEIVED CALL: 1016 | DISPATCHED: 1018 | ARRIVED: 1022 | CLEARED: 1033 | OTHER TIME: 20 | TOTAL MINUTES: 31

DATE REPORT FILED (M D Y) | PHOTOS ☐ YES ☒ NO | OFFICER'S NAME: Jenkins | BADGE NO.: 112 | CHECKED BY

State Pti-012 2/13/03